

**31st ANNUAL ARKANSAS TAXIDERMIST  
ASSOCIATION CONVENTION & COMPETITION  
February 16 -18, 2012**

**REGISTRATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (day) (\_\_\_\_) \_\_\_\_\_ (evening) (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Spouse's name (if attending) \_\_\_\_\_

Children's names (if attending) \_\_\_\_\_

QTY	CATEGORY	PRICE	TOTAL
	<b>ATA Member Convention Registration</b> <small>*annual ATA membership dues must also be paid – see application</small>	\$50.00	\$ _____
	<b>Out-of-State Convention Registration</b> <small>*All registrants must be a member of their respective state OR the N.T.A. and must furnish proof of membership at the time of check-in</small>	\$60.00	\$ _____
	<b>One-Day Only Registration (not eligible to compete)</b> .....Select and circle day	\$50.00 / day Fri     Sat	\$ _____
_____	<b>Competition Entry Fees -- Mounts</b>	\$15.00 each mount	\$ _____
_____	<b>Competition Entry Fees -- Habitats</b>	\$15.00 each habitat	\$ _____
_____	<b>Best All Around Category</b>	\$25.00 entry fee	\$ _____
_____	<b>Competitors Award</b>	\$25.00 entry fee	\$ _____
_____	<b>President's Challenge (Groundhog)</b>	\$0.00	
	<b>TOTAL AMOUNT DUE (make check payable to A.T.A)</b>		\$ _____

*Remember: Pre-registering saves time and enters you into a special drawing for a doorprize*

**Mail Registration & Check To:**

**Dennis Huggs  
138 Trapper Lane  
Hot Springs, AR 71913**